

## University of Arkansas – Fort Smith Application for Construction Bidder’s List

**This application should be completed in its entirety. Should you have questions, please contact the University of Arkansas - Fort Smith Procurement office at 479-788-7041. Please indicate below the type(s) of specialty your company is qualified for and would like to receive project invitations for:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Asbestos Abatement         | <input type="checkbox"/> Plumbing                           | <input type="checkbox"/> ADA Improvements    |
| <input type="checkbox"/> Roofing                    | <input type="checkbox"/> Audio/Visual/Public Address System | <input type="checkbox"/> Waterproofing       |
| <input type="checkbox"/> Security                   | <input type="checkbox"/> Signage                            | <input type="checkbox"/> Fencing             |
| <input type="checkbox"/> Telecommunication Cabling  | <input type="checkbox"/> Housing                            | <input type="checkbox"/> Site Prep/Utilities |
| <input type="checkbox"/> Electrical                 | <input type="checkbox"/> Fire Alarm                         | <input type="checkbox"/> HVACR               |
| <input type="checkbox"/> Floor Covering             | <input type="checkbox"/> Swimming Pool                      | <input type="checkbox"/> Paving              |
| <input type="checkbox"/> Glass Installation         | <input type="checkbox"/> Water Treatment Services           | <input type="checkbox"/> Landscaping         |
| <input type="checkbox"/> New Construction <\$75,000 | <input type="checkbox"/> New Construction >\$75,000         | <input type="checkbox"/> Demolition          |
| <input type="checkbox"/> Renovation <\$75,000       | <input type="checkbox"/> Renovation >\$75,000               | <input type="checkbox"/> House Removal       |

You will only be sent Invitations to Bid on those projects marked above. It is your responsibility to keep this office informed of any revisions throughout the year.

\_\_\_\_\_  
Name of Firm (please print or type)

\_\_\_\_\_  
Arkansas Contractor’s License Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone (Area Code + Number)

\_\_\_\_\_  
City, State, Zip code

\_\_\_\_\_  
Fax Number (Area code + Number)

\_\_\_\_\_  
Remittance Address

\_\_\_\_\_  
E-mail address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Federal ID Number/SS Number

\_\_\_\_\_  
Name of Owner

How long in present business? \_\_\_\_\_

Have you and/or any individuals serving as officers, key employees, principals, or partners in your current business, or any previous business entities, been suspended or debarred from any state, city, county, federal or other governmental entity?  Yes  No

Has anyone filed a complaint against you or others listed in above?  Yes  No

Has a performance penalty ever been assessed against you or others listed above?  
 Yes  No

*If your response was Yes to any of the questions above, please attach a separate sheet with an explanation.*

References: List other governmental units or businesses, if any, that you have sold to or serviced:

Name	Address	City, State Zip
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

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This section is designed to collect information, which will be used in the completion of various State and Federal Reports and will NOT be used in the selection process. Please check one of the six options below which you consider yourself to be:

White, Non Hispanic

American Indian

African American

Asian or Pacific Islander

Hispanic American

Other

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Signature

Firm

Date

***Please note that under Arkansas law, contractors must be properly licensed prior to submission of a bid on projects that exceed \$20,000.***

**Mail application to:**

**University of Arkansas – Fort Smith  
Procurement Services  
Fullerton Administration 225  
PO Box 3649  
Fort Smith, AR 72913-3649**